

# **Pike County Cattlemen's Association**

## **Annual Scholarship**

The Pike County Cattlemen's Association will award four (4) \$1,000 scholarships each year to a qualified high school senior. One will be awarded at each high school in the county (CHHS, GHS, PCHS, & PLAS). This scholarship may be used at any post-secondary school of higher learning (trade school, junior college, or university). In the case of no applicants/ or no credible applicants from one school the executive committee can approve more than one scholarship at another Pike County School.

Requirements are as follows:

1. High School Senior in good academic and disciplinary standing.
2. Applicant, Parent/Guardian, or Grandparent must be a current member of the Pike County Cattleman's Association.
3. Applicant must submit a copy of his or her official high school transcript.

This application must be completed and submitted no later than **April 1<sup>st</sup> 2023** to:

Pike County Cattleman's Association

Attention: Mr. Johnny Garrett

P.O. Box 1308

Troy, AL 36081

# Pike County Cattlemen's Association

## Annual Scholarship Application

Student Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

High School: \_\_\_\_\_

Proposed Area Of Study: \_\_\_\_\_

Parent/Guardian/Grandparent: \_\_\_\_\_

PCCA Member Number: \_\_\_\_\_

PCCA Member Since: \_\_\_\_\_

\*\*\* Attach a current resume that includes information about your high school activities and honors, church related activities, civic and any work experience.

\*\*\* Attach a list of three references from non-related people with contact numbers

\*\*\* Attach a short discussion of your intentions of career choice (can be a page or less)

I authorize the release of this information provided on this application, ACT, SAT scores and high school GPA averages to the Pike County Cattlemen's Association executive committee.

\_\_\_\_\_  
Signature of Applicant